SELF DECLARATION BY THE SCHOOL FOR SEEKING EXTENSION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of children in schools developed by NCPCR and the national Building Code)

GENE	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school	531002
2	Name of the school as per affiliation letter of CBSE	A.XAVIERS INTERNATIONAL SCHOOL
3	Address of the school	BIRDTH-THEH ROAD, SALEMPUR, WARD NO.14, CHEEKA, HARYANA, KAITHAL-136035
4	Standard / level/ class up to which the school is running	SENIOR SECONDARY (10+2) LEVEL
5	Is the name and address of the school in CBSE affiliation letter and State NOC Recognition / U-DISE same exactly	YES
6	U-DISE code allotted to the school	06050101525
7	Name and address of the Trust / Society / Company (under Section-8) running the school as on date	RENUKA EDUCATIONAL SOCIETY CAMPUS: A.XAVIERS INTERNATIONAL SCHOOL, WARD NO.14, BIRDTH- THEH ROAD, GUHLA (CHEEKA), KAITHAL, HARYANA-136035
8	Is the Trust / Society / Company duly registered with the competent registering authority and the registration is valid as on date.	YES, REGISTERED WITH DEPT.OF INDUSTRIES & COMMERCE, HARYANA, REGN. NO.HR005201701494
9	Purpose of present application	EXTENSION OF AFFILIATION BEYOND 31.03.2024
10	Location of school	WITHIN THE MUNICIPAL LIMIT OF CHEEKA MUNICIPAL COMMITTEE LATITUDE 30.048167 LONGITUDE 76.322222
11	Has the school obtained Recognition Certificate from the State Government from Class-1 to 8	PERMANENT RECOGNITION FROM CLASS:1 TO CLASS:12
12	Number of Recognition Certificate from Class-1 to 8 and date of issue	RECOGNITION FROM CLASS;1 TO 12, RECOGNITION NO. G-1/10/7769-74 DTD. 19.04.2010
13	Is the school affiliated to any other board besides CBSE for Class-X or XII examinations.	NO
INFO	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
14	Is the school situated on the single contagious plot of land bounded on all sides by a pucca Boundary Wall	YES

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15	Are both the school and playground situated in a single compound bounded by a single continuous boundary wall on all sides	YES
16	Total area (in square metres) in respect of 14 and 15 above in which the school is situated	10989.74 Sq. metres (21 Kanal 14.5 Marla)
17	The land is in the possession of the School / Trust / Society / Company legally by way of	SOCIETY by the way of REGISTERED LEASE DEED
18	Name of the owner / lessee of the land in respect of point 16 above	LESSEE: RENUKA EDUCATIONAL SOCIETY
19	In case the land is in the possession of the Society / School by way of lease as per the State Govt. norms, the period of the lease	LEASE FOR 30 YEARS
20	Is any public Road, canal, or through-fare, HT line etc, passing through the land in respect of point 15 above	NO
INFO	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES JE PWD, Building & Roads GUHLA
21(a)	If yes, the date of last inspection	25.06.2020
22	Has the school been inspected by the officer of Govt. Fire Department and the school building has been declared safe for school from the point of view of fire safety.	YES, BY THE TEAM OF FIRE STATION OFFICERS, MC KAITHAL
22(a)	If yes, the date of last inspection	11.01.2023
23	Has the school compound been checked by the Public Health Department and the health and sanitary conditions been found for drinking.	YES BY MEDICAL OFFICER CIVIL HOSPITAL GUHLA
23(a)	IF yes, the date of last inspection	04.05.2023
INFOR	MATION REGARDING THE STAFF	
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the school paying salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing (Payment by cheque or cash to the individuals is not allowed)	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES EPF A/C No. HRKNL0037738000 ESI A/C No. 24000783360001001

Manager

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