

## PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORY, KAITHAL

Website:- https://phedharyana.gov.in/

Memo No:- 49

Date: - 13/01/2023

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: KTL/03895/1/2023 / Private

Sender:

A XAVIERS INTERNATIONAL

SCHOOL17518

Location:

WARD NO 14,BIRDTHE

ROAD, GUHLA

Sample Description:

**Drinking Water** 

Latitute / Longitude :

76.340714 / 30.048113

| Sample Details      | Date & Time         |  |
|---------------------|---------------------|--|
| Collected By        |                     |  |
| Collection Date     | 09/01/2023 at 13:19 |  |
| Received at lab     | 09/01/2023 at 16:18 |  |
| Analysis Start Date | 09/01/2023          |  |
| Analysis End Date   | 10/01/2023          |  |
| Sample Quantity     | 1000 ML             |  |

| Test Result (As Per BIS 10500 :2012) |   |           |                                   |                |                                  |
|--------------------------------------|---|-----------|-----------------------------------|----------------|----------------------------------|
| S.No.                                | Tested Parameter                        | Result    | Requirement<br>(Acceptable Limit) | 4 T TA         | Protocol Used                    |
| 1                                    | Total Dissolved Solids<br>@ 180°c ± 2°c | 185.0     | 500 mg/lt.                        | 2000 mg/it.    | APHA2540 C; 2017                 |
| 2                                    | Total Hardness as<br>CaOb3              | 35.0      | 200 mg/lt.                        | 600 mg/lt.     | APHA2340 C; 2017                 |
| 3                                    | Caldum as Ca                            | 4,01      | 75 mg/lt.                         | 200 mg/lt.     | APHA3500-Ca B; 2017              |
| 4                                    | Magnesium as Mg                         | 6.07      | 30 mg/lt.                         | 100 mg/lt.     | APHA3500 Mg B; 2017              |
| 5                                    | Iron as Fe                              | 0.03      | 1.0 mg/lt.                        | 1.0 mg/lt.     | APHA3500-Fe B; 2017              |
| 6                                    | Chloride as Cl                          | 17.0      | 250 mg/lt.                        | 1000 mg/it.    | APHA4500 CI-B; 2017              |
| 7                                    | Sulphate as So4                         | 14        | 200 mg/lt.                        | 400 mg/lt.     | APHA4500-So4-E                   |
| 8                                    | Fluoride as F                           | 0.24      | 1.0 mg/lt                         | 1.5 mg/lt.     | APHA 4500-FC                     |
| 9                                    | Nitrate as No3                          | <0.5      | 45 mg/it.                         | 45 mg/it.      | APHA 4500-NO3- D                 |
| 10                                   | pH @ 25%                                | 7.36      | 6.5 - 8.5                         | 6.5 - 8.5      | APHA4500-H+ B; 2017              |
| 11                                   | Total Alkalinity                        | 105.0     | 200 mg/it.                        | 600 mg/lt.     | APHA 2320 B; 2017                |
| 12                                   | Color                                   | 2         | 5 Hazen Units                     | 15 Hazen Units | APHA 2120-B                      |
| 13                                   | Odour                                   | Agreeable | Agreeable                         | Agreeable      | IS 3025 (Part-5): 1984 (RA 2018) |
| 14:                                  | Taste                                   | Agreeable | Agreeable                         | Agreeable      | IS 3025 (Part-8): 1984 (RA 2017) |
| 15.                                  | Turbidity                               | <0.2      | 1 NTU                             | 5 NTU          | APHA2130 B; 2017                 |
|                                      |   |           |                                   |                |                                  |

## Remarks :-

- \* The Results Given above are related to the sample as received and tested in PHED KAITHAL Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample sample lies with sender/collector of water sample.
- To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis, will be disposed off after 15 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"

Manager

A. Xavier's International School
CBSE Aff No 531002
School Code - 40955
Cohla Dist. Kaithal (Hry.)

preended